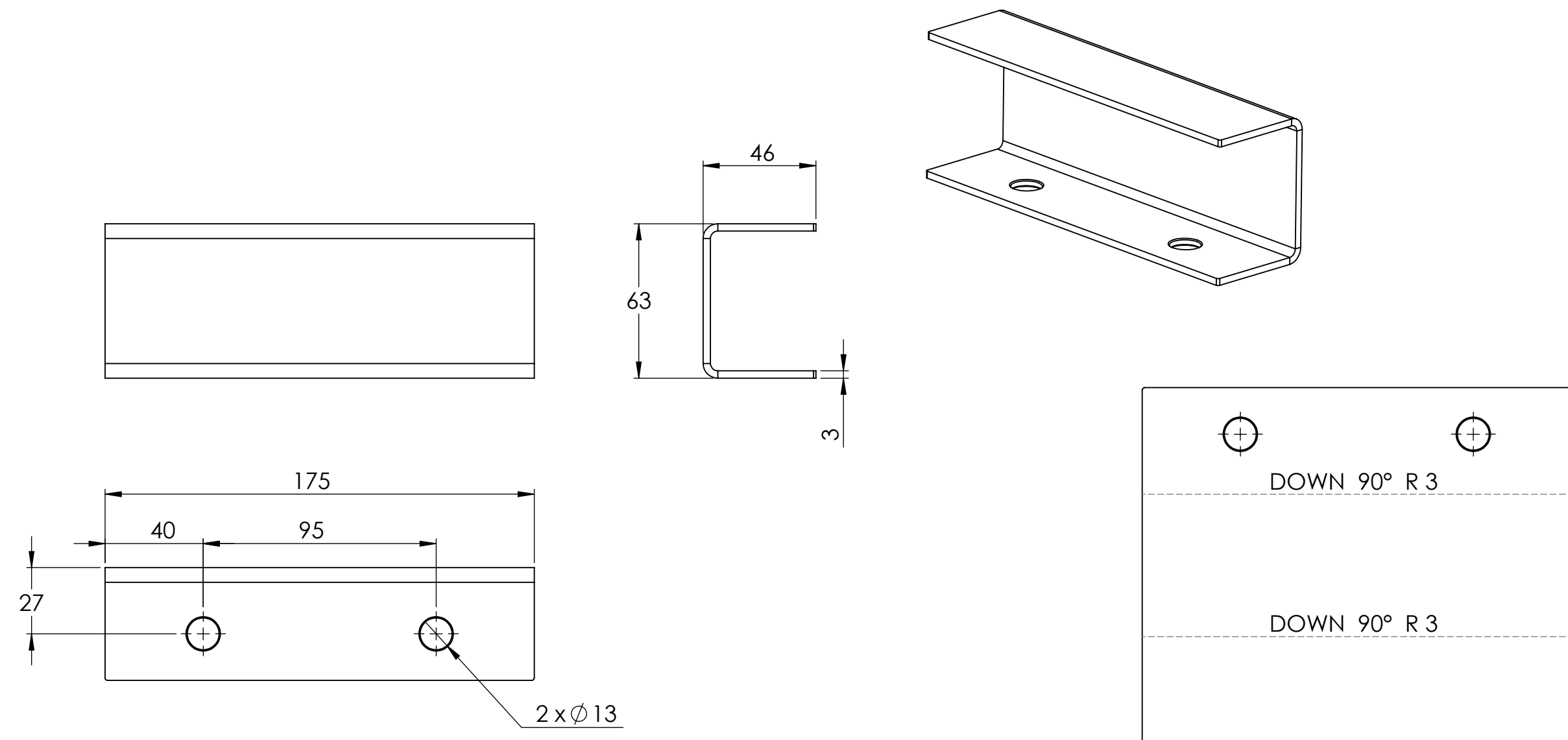


REVISIONS					
REV	DESCRIPTION	DRN	CHK	APPD	DATE
REV 05					



- NOTES - UNLESS OTHERWISE SPECIFIED:
1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
  2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
  3. ALL DIMENSIONS APPLY AFTER FINISHING.
  4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
  5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
  6. ALL DIMENSIONS ARE IN MM.
  7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:		NAME	DATE/SIGN
MATERIAL: CRCA		DRAWN	SUDHAGAR 08.10.2024
WEIGHT: 591.71G	THK: 3MM	CHK'D	
FINISH: SEE NOTES		APPV'D	BALRAM
TOLERANCES UNLESS OTHERWISE SPECIFIED			
LINEAR DIMENSION			
0.5-3	3-6	6-30	30-120
±0.5	±0.5	±1	±2
120-400			
±3			
400-1000			
±4			
1000-2000			
±5			
2000-4000			
±10			
ANGULAR DIMENSION			
0-10	10-50	50-120	120-400
±1°	±0.30°	±0.30°	±0.10°
OVER 400			
±0.5°			
EXTERNAL RADII & CH			
0.5 - 3	3 - 6	OVER 6	
±0.2	±0.5	±1	
STATUS: REV 05		THIRD ANGLE PROJECTION:	

**FE Fuji Electric**

DOC TYPE: MECHANICAL DRAWING

PRODUCT: 22.5-30KVA SCVS DM DG

TITLE: PACKING CLAMP

DWG NO: RCAB00976R5-01-01\_02

SIZE: A3

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