

REVISIONS			
REV	DESCRIPTION	DRN	CHK
REV 01			

D

D

C

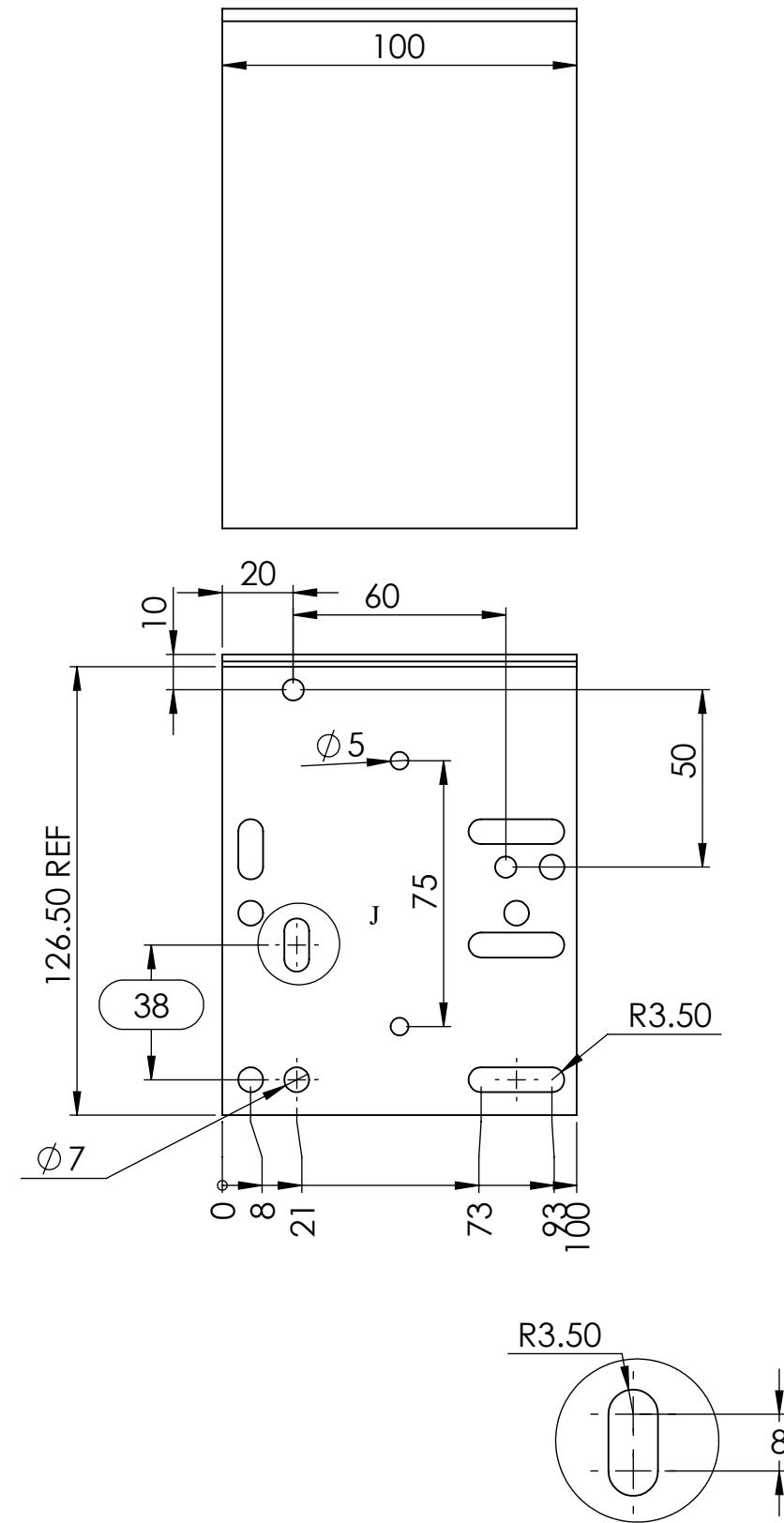
C

B

B

A

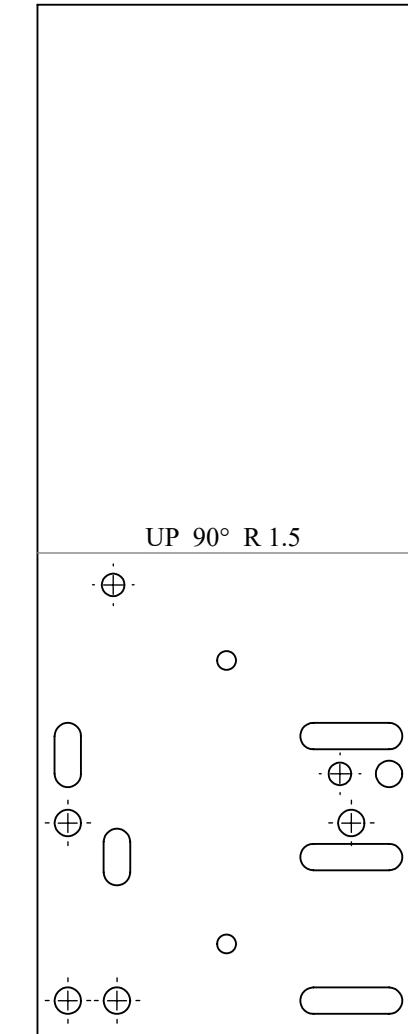
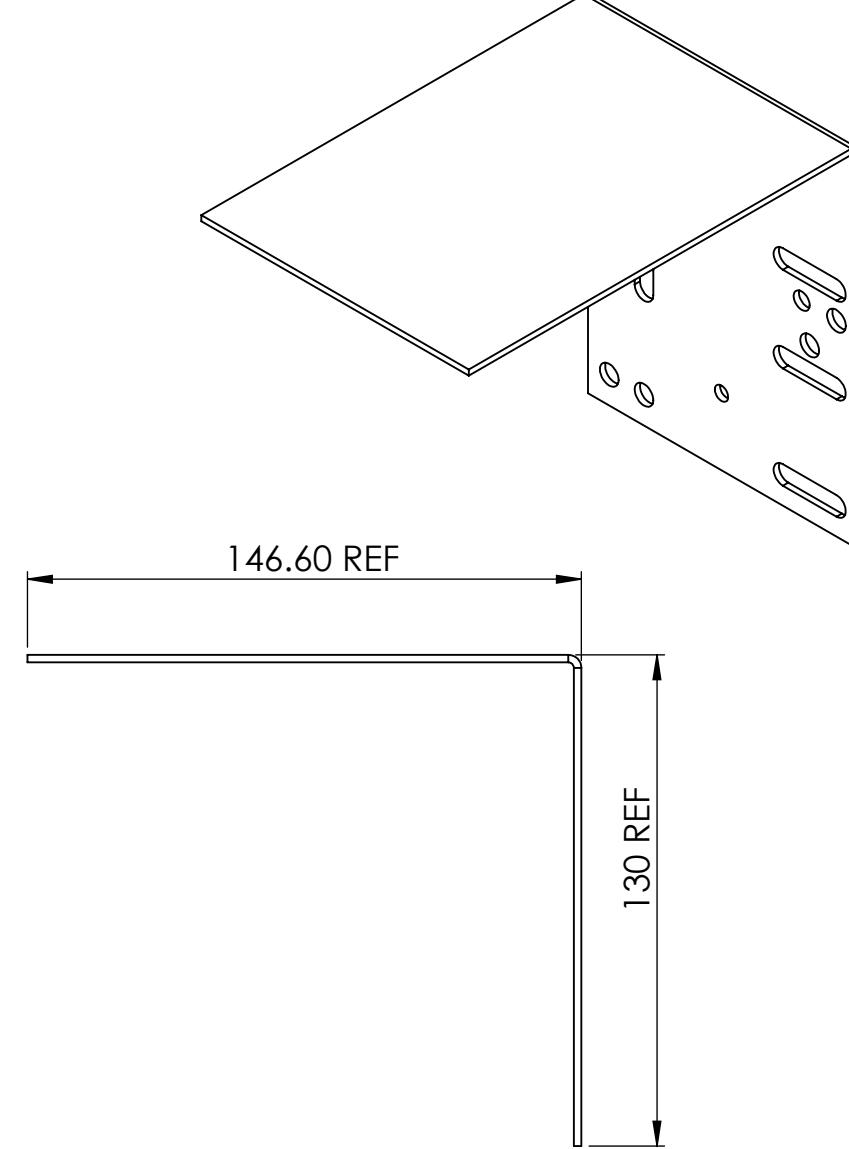
A



DETAIL J
SCALE 1 : 1

NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.



 Fuji Electric

SUPERSEDES:	NAME	DATE/SIGN
MATERIAL: CRCA	DRAWN	SUDHAGAR 08.10.2024
WEIGHT: 413.32G	THK:	2MM
FINISH: SEE NOTES	CHK'D	
TOLERANCES UNLESS OTHERWISE SPECIFIED	APPV'D	BALRAM
LINEAR DIMENSION	STATUS:	REV 01
0.5-3 3-6 6-30 30-120 120-400 400-1000 1000-2000 2000-4000	EXTERNAL RADII & CH	
±0.5 ±0.5 ±1 ±2 ±3 ±4 ±5 ±10	OVER 400	0.5 - 3 3 - 6 OVER 6
ANGLER DIMENSION		
0-10 10-50 50-120 120-400	ANGLE PROJECTION:	
±1° ±0.30° ±0.30° ±0.10° ±0.5° ±0.2 ±0.5 ±1	1:2	14 OF 28