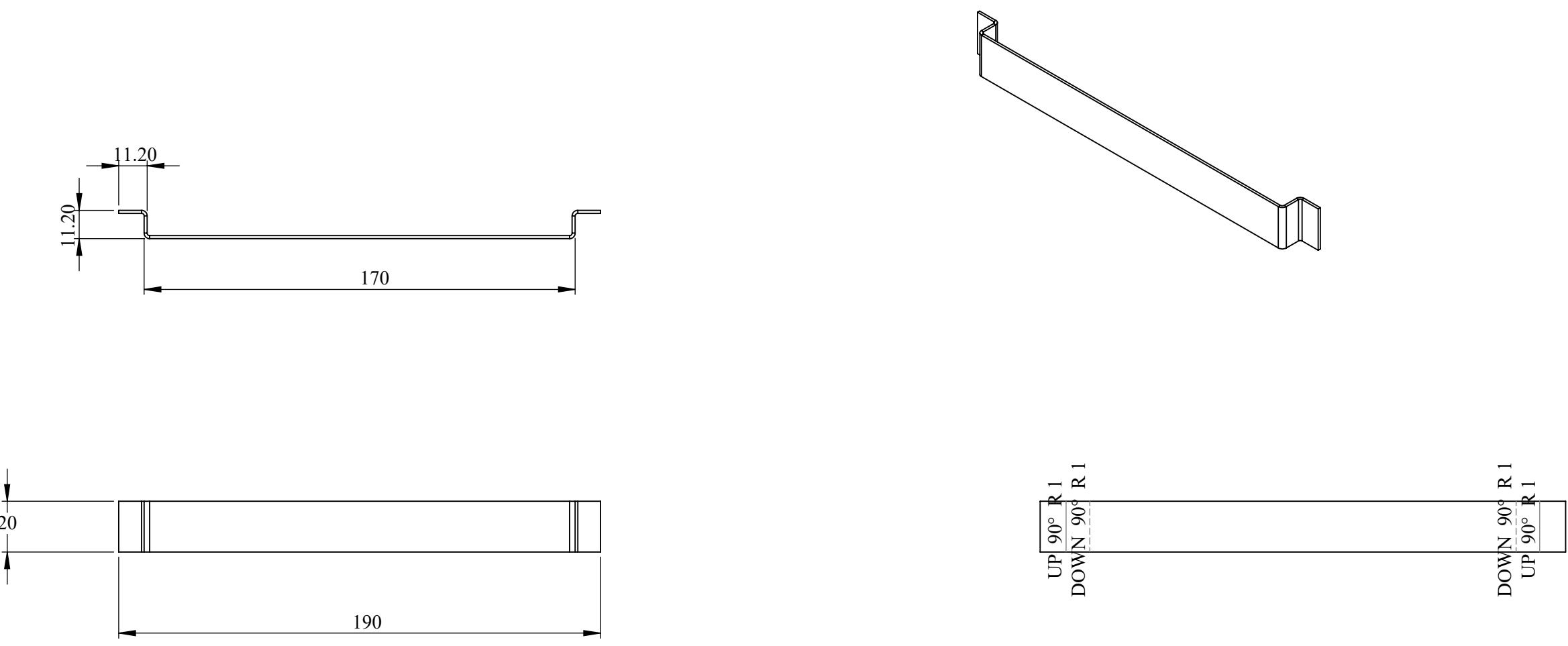


REVISIONS					
REV	DESCRIPTION	DRN	CHK	APPD	DATE
REV 00					



**NOTES - UNLESS OTHERWISE SPECIFIED:**

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURED).
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:						NAME	DATE/SIGN	DOC TYPE: MECHANICAL DRAWING				
MATERIAL: CRCA						DRAWN	SUDHAGAR	08.10.2024				
WEIGHT: 39.05G		THK: 1.2MM		CHK'D				PRODUCT: 12-15KVA SCVS DM DG				
FINISH: SEE NOTES				APPV'D	BALRAM			TITLE: MANUAL HOLDER				
TOLERANCES UNLESS OTHERWISE SPECIFIED						STATUS:	REV 00	DWG NO:				
LINEAR DIMENSION								RCAB00958R0-03_08				
0.5-3	3-6	6-30	30-120	120-400	400-1000	1000-2000	2000-4000	SIZE	A3			
±0.5	±0.5	±1	±2	±3	±4	±5	±10					
ANGLER DIMENSION				EXTERNAL RADII & CH								
0-10	10-50	50-120	120-400	OVER 400	0.5 - 3	3 - 6	OVER 6					
±1°	±0.30°	±0.30°	±0.10°	±0.5°	±0.2	±0.5	±1	1:2				
ANGLE PROJECTION:								3 OF 6				

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