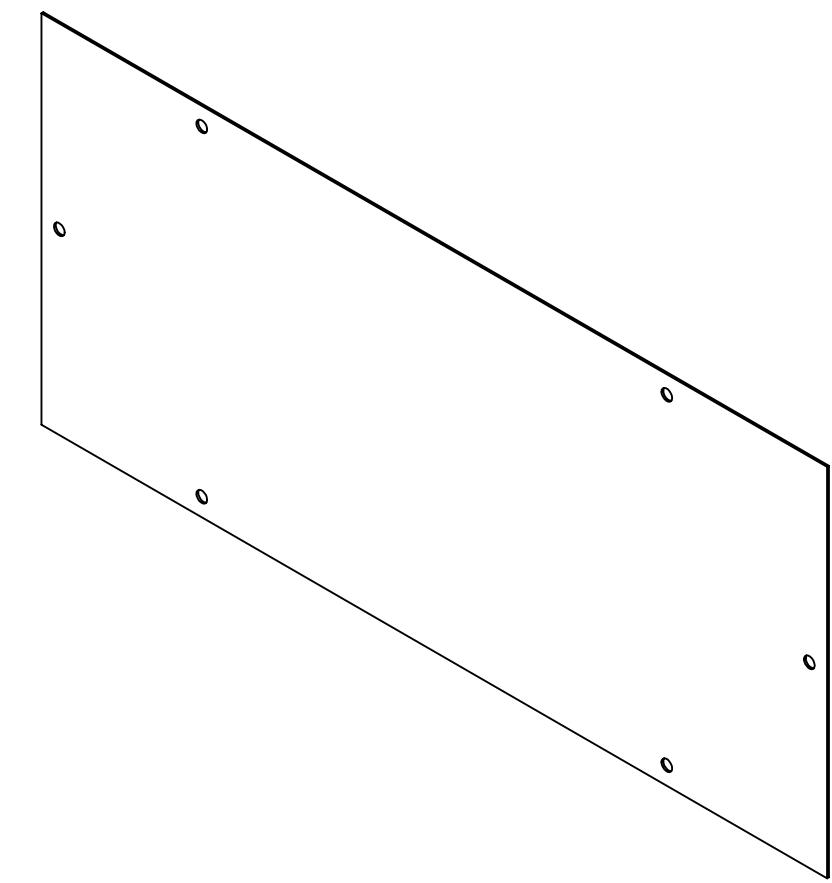
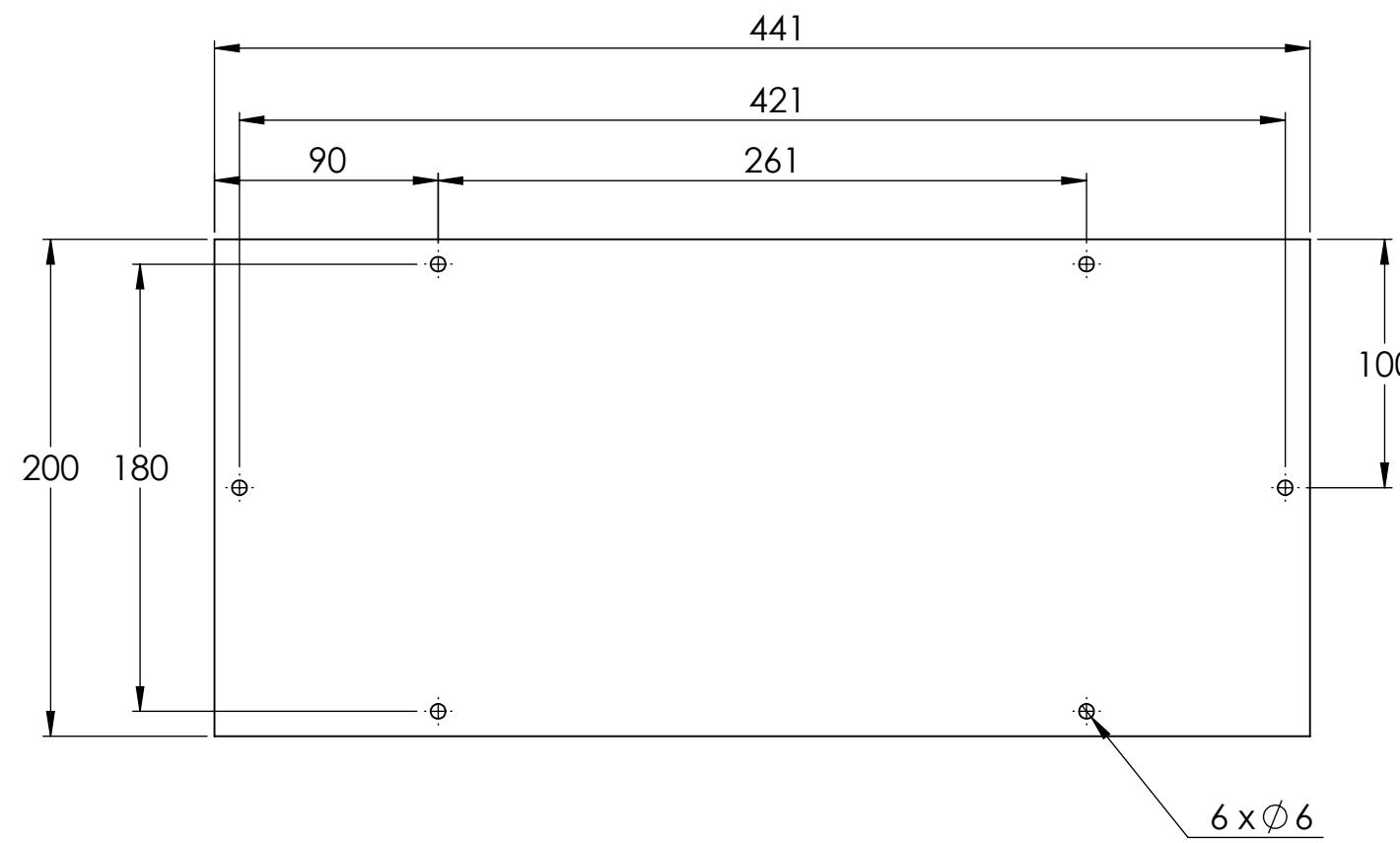


REVISIONS					
REV	DESCRIPTION	DRN	CHK	APPD	DATE
REV 00					



NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:		NAME	DATE/SIGN	DOC TYPE: MECHANICAL DRAWING
MATERIAL: CRCA	DRAWN	SUDHAGAR	08.10.2024	PRODUCT: 12-15KVA SCVS DM DG
WEIGHT: 691.04G	THK:	1MM	CHK'D	TITLE: TERMINAL COVER
FINISH: SEE NOTES	APPV'D	BALRAM		
TOLERANCES UNLESS OTHERWISE SPECIFIED	STATUS:	REV 00		
LINEAR DIMENSION				DWG NO: RCAB00958R0-08_02
0.5-3 3-6 6-30 30-120 120-400 400-1000 1000-2000 2000-4000				SIZE: A3
±0.5 ±0.5 ±1 ±2 ±3 ±4 ±5 ±10				
ANGLER DIMENSION	EXTERNAL RADII & CH			
0-10 10-50 50-120 120-400 OVER 400	0.5 - 3 3 - 6 OVER 6			
±1° ±0.30° ±0.30° ±0.10° ±0.5°	±0.2 ±0.5 ±1			
THIRD ANGLE PROJECTION:				
1:3				3 OF 4

Fuji Electric