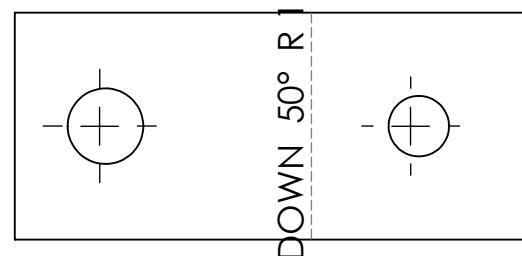
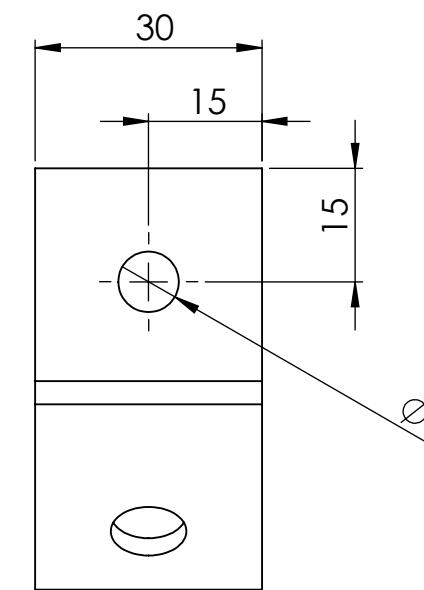
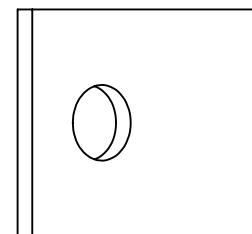
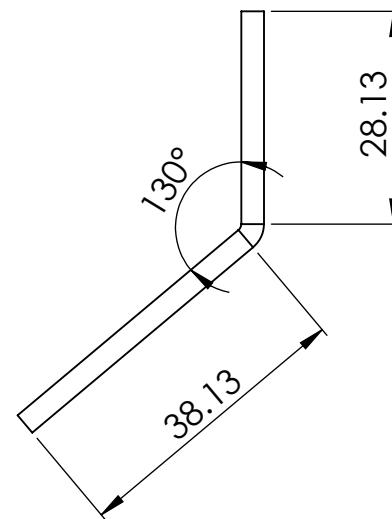
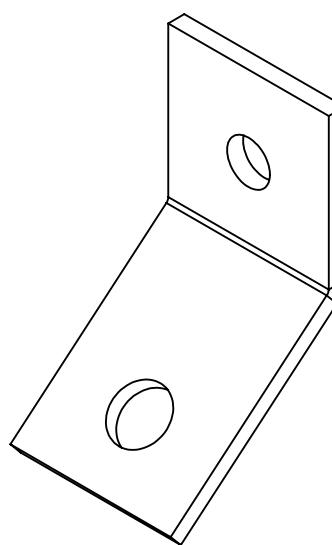


REVISIONS					
REV	DESCRIPTION	DRN	CHK	APPD	DATE
REV 00					



NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE).
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:						NAME	DATE/SIGN	DOC TYPE: MECHANICAL DRAWING		
MATERIAL: CRCA						DRAWN	SUDHAGAR	08.10.2024		
WEIGHT: 45.33G						CHK'D		PRODUCT: 12-15KVA SCVS DM DG		
FINISH: SEE NOTES						APP'D	BALRAM	TITLE: TERMINATION MOUNT		
TOLERANCES UNLESS OTHERWISE SPECIFIED						STATUS:	REV 00	DWG NO:		
LINEAR DIMENSION								RCAB00958R0-08_03		
0.5-3	3-6	6-30	30-120	120-400	400-1000	1000-2000	2000-4000	SIZE		
±0.5	±0.5	±1	±2	±3	±4	±5	±10	A3		
ANGLER DIMENSION				EXTERNAL RADII & CH						
0-10	10-50	50-120	120-400	OVER 400	0.5 - 3	3 - 6	OVER 6			
±1°	±0.30°	±0.30°	±0.10°	±0.5°	±0.2	±0.5	±1			
THIRD ANGLE PROJECTION:								1:1	4 OF 4	
										

 Fuji Electric