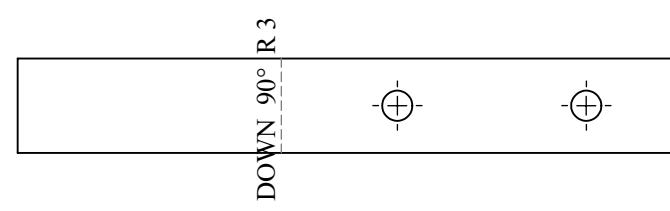
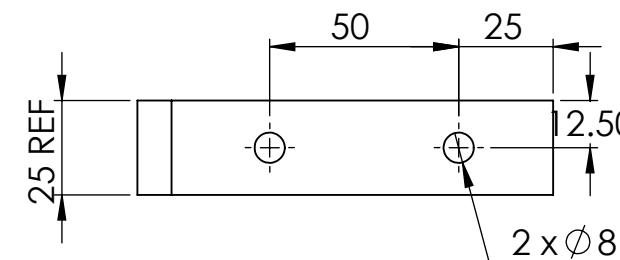
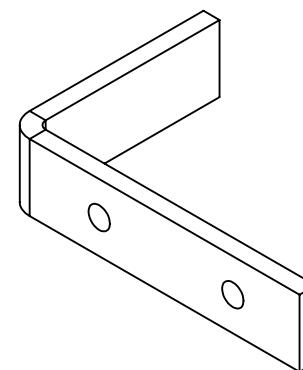
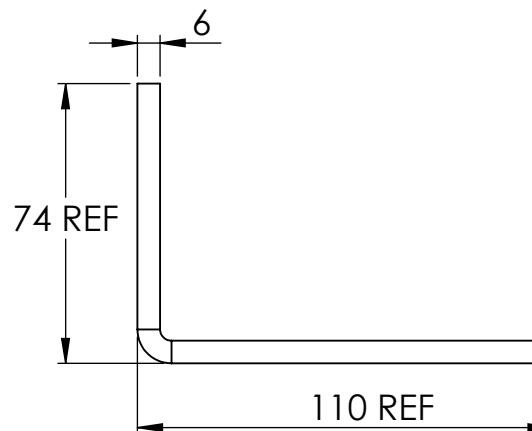


| REVISIONS | | | | | |
|-----------|-------------|-----|-----|------|------|
| REV | DESCRIPTION | DRN | CHK | APPD | DATE |
| REV 01 | | | | | |



D

D

C

C

B

B

A

A

NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

| | | | | | | | | |
|---------------------------------------|---------|----------|------------|------------------------------|---------------------|-----------|-----------|--|
| SUPERSEDES: | | NAME | DATE/SIGN | DOC TYPE: MECHANICAL DRAWING | | | | |
| MATERIAL: CRCA | DRAWN | SUDHAGAR | 08.10.2024 | PRODUCT: 12-15KVA SCVS DM DG | | | | |
| WEIGHT: 201.83G | THK: | 6MM | CHK'D | TITLE: MCB CLAMP | | | | |
| FINISH: SEE NOTES | APPV'D | BALRAM | | DWG NO: RCAB00958R1-01-00_05 | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED | STATUS: | REV 01 | | SIZE: A3 | | | | |
| LINEAR DIMENSION | | | | | | | | |
| 0.5-3 | 3-6 | 6-30 | 30-120 | 120-400 | 400-1000 | 1000-2000 | 2000-4000 | |
| ±0.5 | ±0.5 | ±1 | ±2 | ±3 | ±4 | ±5 | ±10 | |
| ANGLER DIMENSION | | | | | EXTERNAL RADII & CH | | | |
| 0-10 | 10-50 | 50-120 | 120-400 | OVER 400 | 0.5 - 3 | 3 - 6 | OVER 6 | |
| ±1° | ±0.30° | ±0.30° | ±0.10° | ±0.5° | ±0.2 | ±0.5 | ±1 | |
| THIRD ANGLE PROJECTION: | | | | | | | | |
| | | | | | 1:2 | 9 OF 28 | | |


Fuji Electric