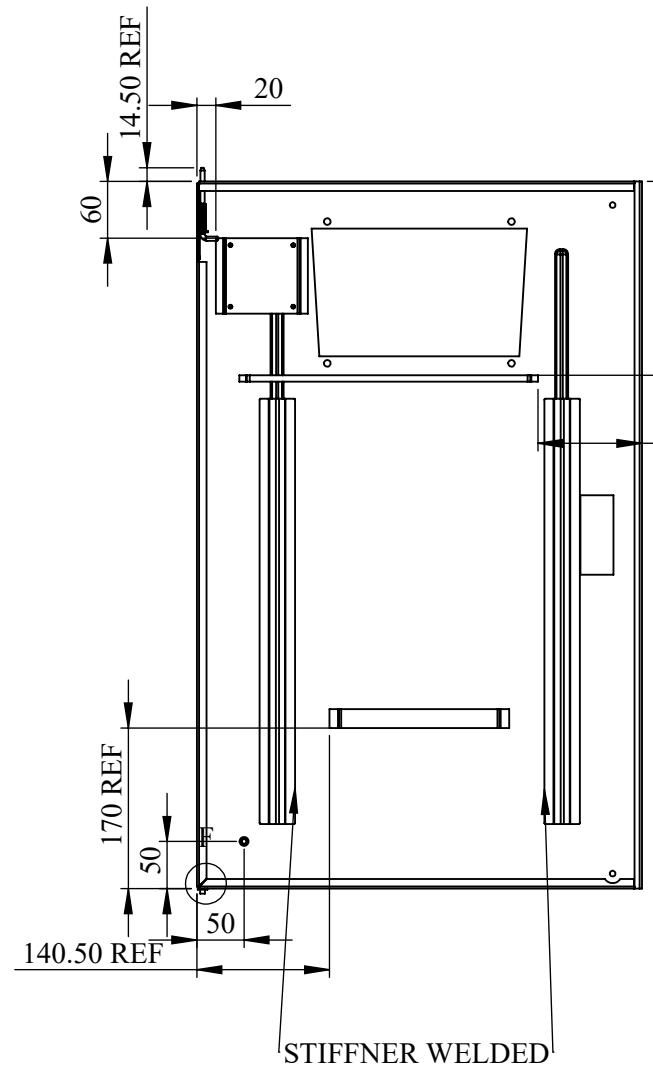
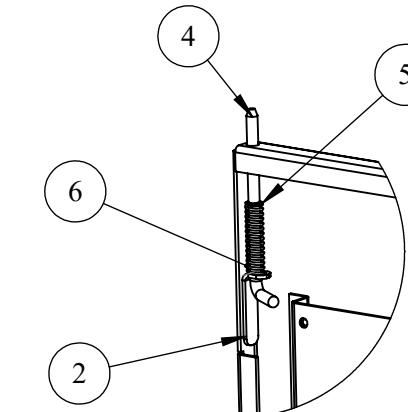
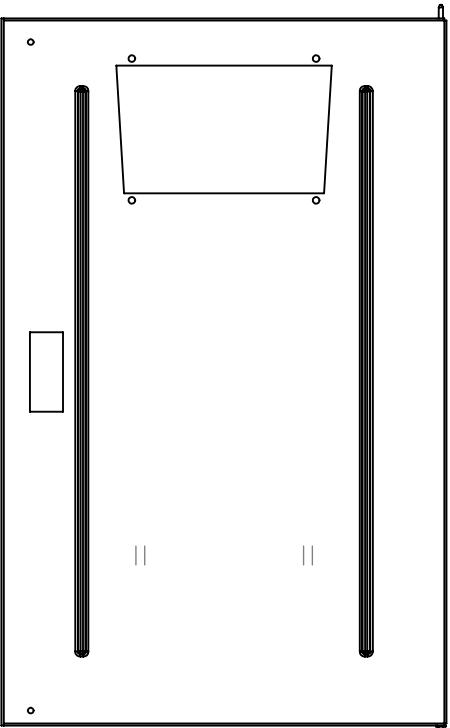
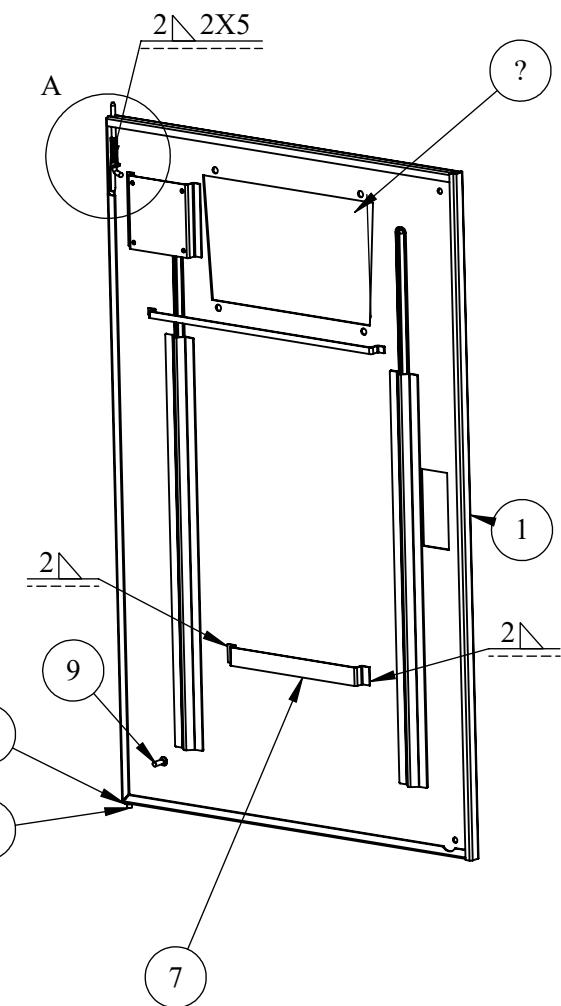


| REV | DESCRIPTION | DRN | CHK | APPD | DATE |
|--------|-------------|-----|-----|------|------|
| REV 04 | | | | | |

DETAIL F
SCALE 1 : 4

| ITEM NO. | PARTNO | DESCRIPTION | QTY. |
|----------|-------------------|---------------------|------|
| 1 | RCAB00958R4-03_01 | FRONT DOOR | 1 |
| 2 | RCAB02584R0-03_03 | HINGE | 1 |
| 3 | RCAB00958R0-03_04 | SLOTTED CHEESE HEAD | 1 |
| 4 | RCAB02584R0-03_05 | HINGE PIN | 1 |
| 5 | RCAB02584R0-03_06 | E CIRCLIP | 1 |
| 6 | RCAB00976R0-03_08 | SPRING | 1 |
| 7 | RCAB00958R0-03_08 | MANUAL HOLDER | 1 |
| 8 | RCAB00958R0-03_09 | WASHER | 1 |
| 9 | RCAB00958R0-03_11 | M5X15 EARTH BOLT | 1 |
| 10 | RCAB000976R5 | CABLE TIE CLAMP | 1 |
| 11 | | TRIAC BOARD | 1 |
| 12 | RCAB00958R0-03_02 | STIFFNER | 2 |

DETAIL A
SCALE 1 : 3

NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:

MATERIAL:

WEIGHT: 5241.95G THK: MM

FINISH: SEE NOTES

TOLERANCES UNLESS OTHERWISE SPECIFIED

LINEAR DIMENSION

0.5-3 3-6 6-30 30-120 120-400 400-1000 1000-2000 2000-4000

±0.5 ±0.5 ±1 ±2 ±3 ±4 ±5 ±10

ANGLER DIMENSION

EXTERNAL RADII & CH

0-10 10-50 50-120 120-400 OVER 400 0.5 - 3 3 - 6 OVER 6

±1° ±0.30° ±0.30° ±0.10° ±0.5° ±0.2 ±0.5 ±1

NAME DATE/SIGN

DRAWN SUDHAGAR 08.10.2024

CHK'D

APPV'D BALRAM

STATUS:

REV 04

THIRD

ANGLE PROJECTION:

DOC TYPE: MECHANICAL DRAWING

PRODUCT: 12-15KVA SCVS DM DG

TITLE: FRONT DOOR ASSY

DWG NO: RCAB00958R4-03

SIZE A3

1:8

1 OF 6


Fuji Electric