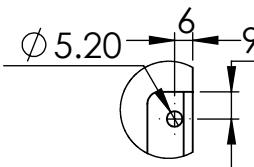
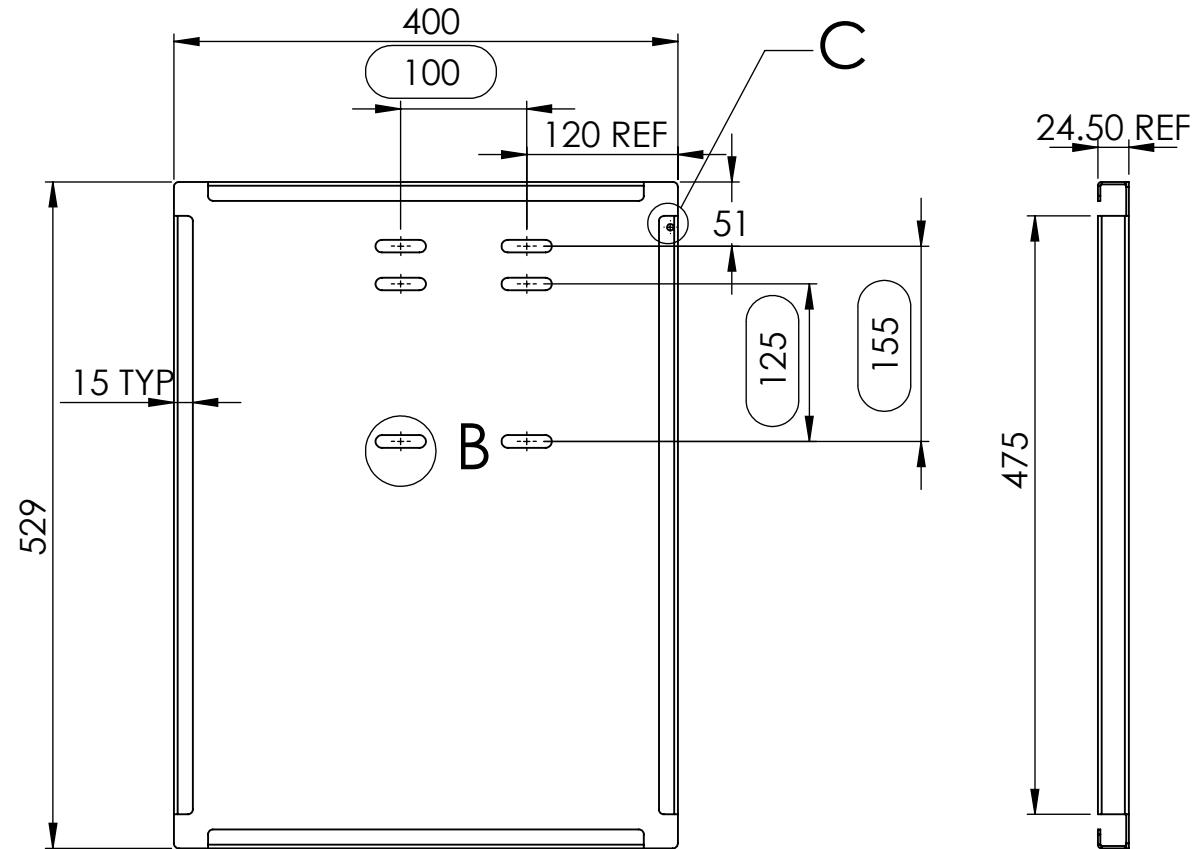
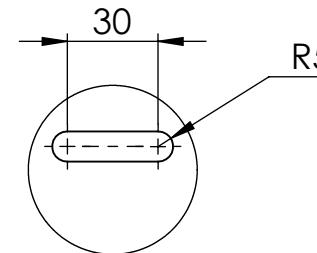


8 7 6 5 4 3 2 1

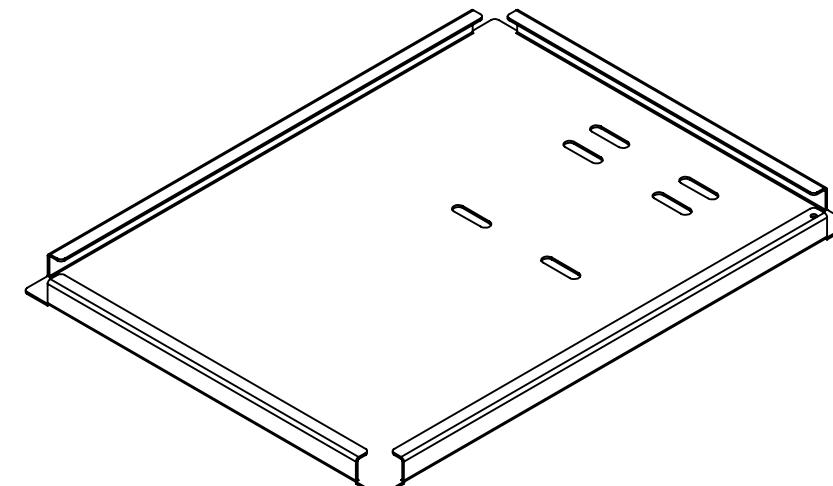
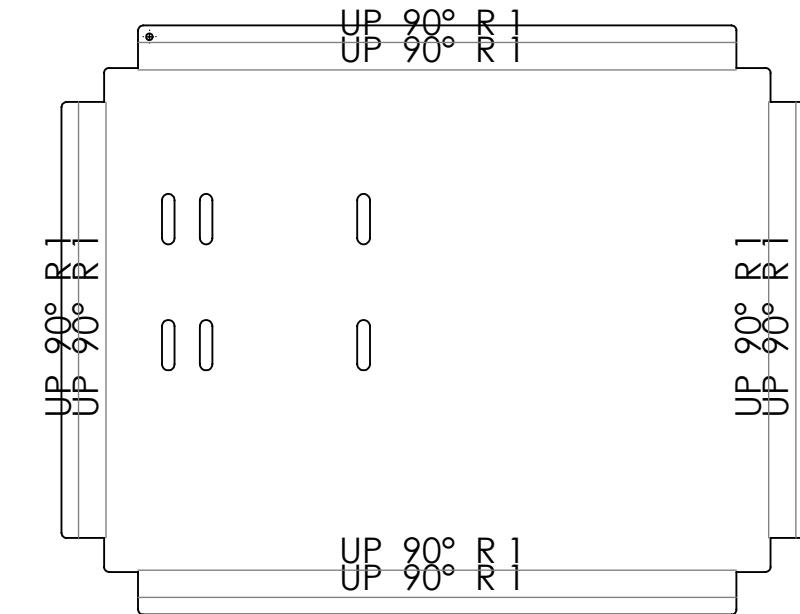
REVISIONS			
REV	DESCRIPTION	DRN	CHK
REV 04			



DETAIL C
SCALE 2 : 5



DETAIL B
SCALE 2 : 5



NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:		NAME	DATE/SIGN
MATERIAL: CRCA	DRAWN	SUDHAGAR	08.10.2024
WEIGHT: 4156.39G	THK: 2	2MM	CHK'D
FINISH: SEE NOTES	APPV'D	BALRAM	
TOLERANCES UNLESS OTHERWISE SPECIFIED	STATUS:	REV 04	
LINEAR DIMENSION			
0.5-3 3-6 6-30 30-120 120-400 400-1000 1000-2000 2000-4000			
±0.5 ±0.5 ±1 ±2 ±3 ±4 ±5 ±10			
ANGLER DIMENSION	EXTERNAL RADII & CH		
0-10 10-50 50-120 120-400 OVER 400	0.5 - 3	3 - 6	OVER 6
±1° ±0.30° ±0.30° ±0.10° ±0.5°	±0.2	±0.5	±1
THIRD ANGLE PROJECTION:			
ANGLE PROJECTION:			
DWG NO: RCAB00958R4-01-01_01	SIZE	A3	
1:6	2 OF 5		

 Fuji Electric

8 7 6 5 4 3 2 1