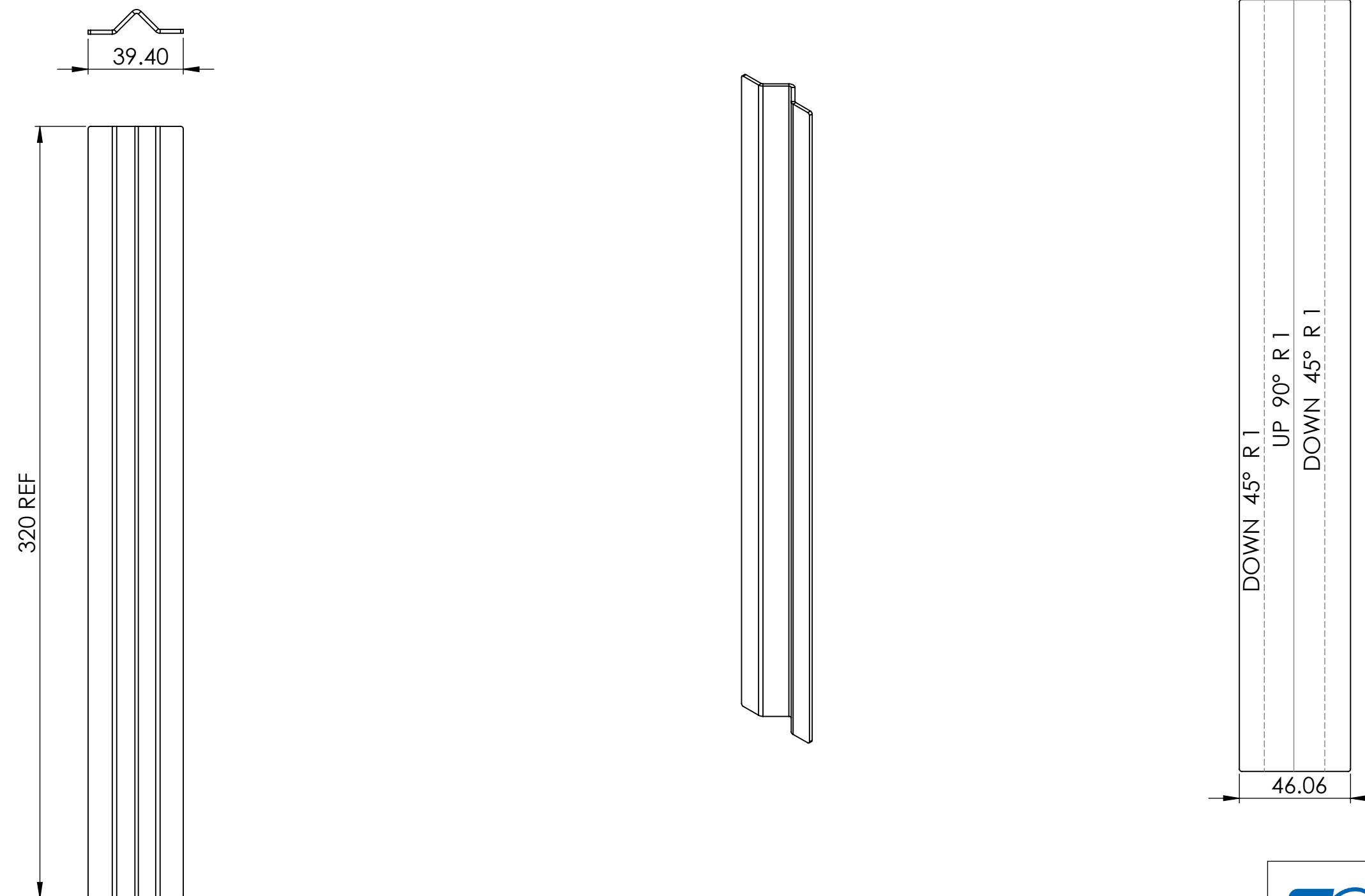


REVISIONS					
REV	DESCRIPTION	DRN	CHK	APPD	DATE
REV 04					



## NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:		NAME	DATE/SIGN	DOC TYPE: MECHANICAL DRAWING				
MATERIAL: CRCA	DRAWN	SUDHAGAR	08.10.2024	PRODUCT: 12-15KVA SCVS DM DG				
WEIGHT: 185.13G	THK:	1.6MM	CHK'D	TITLE: BOTTOM PLATE STIFFNER				
FINISH: SEE NOTES	APPV'D	BALRAM		DWG NO: RCAB00958R4-01-01_03				
TOLERANCES UNLESS OTHERWISE SPECIFIED	STATUS:	REV 04		SIZE: A3				
LINEAR DIMENSION								
0.5-3	3-6	6-30	30-120	120-400	400-1000	1000-2000	2000-4000	
±0.5	±0.5	±1	±2	±3	±4	±5	±10	
ANGLER DIMENSION					EXTERNAL RADII & CH			
0-10	10-50	50-120	120-400	OVER 400	0.5 - 3	3 - 6	OVER 6	
±1°	±0.30°	±0.30°	±0.10°	±0.5°	±0.2	±0.5	±1	
ANGLE PROJECTION:								
					1:2	4 OF 5		


**Fuji Electric**