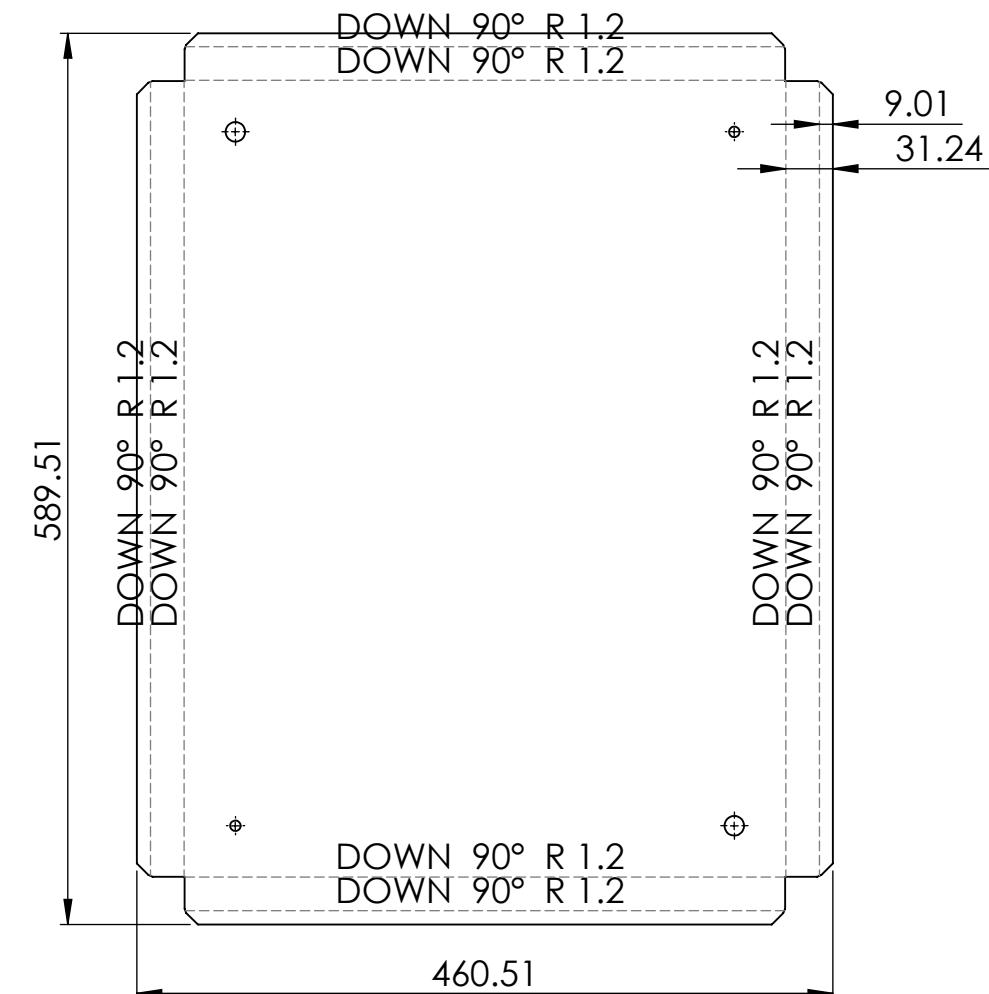
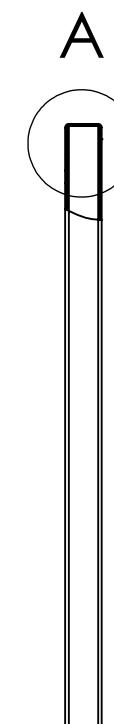
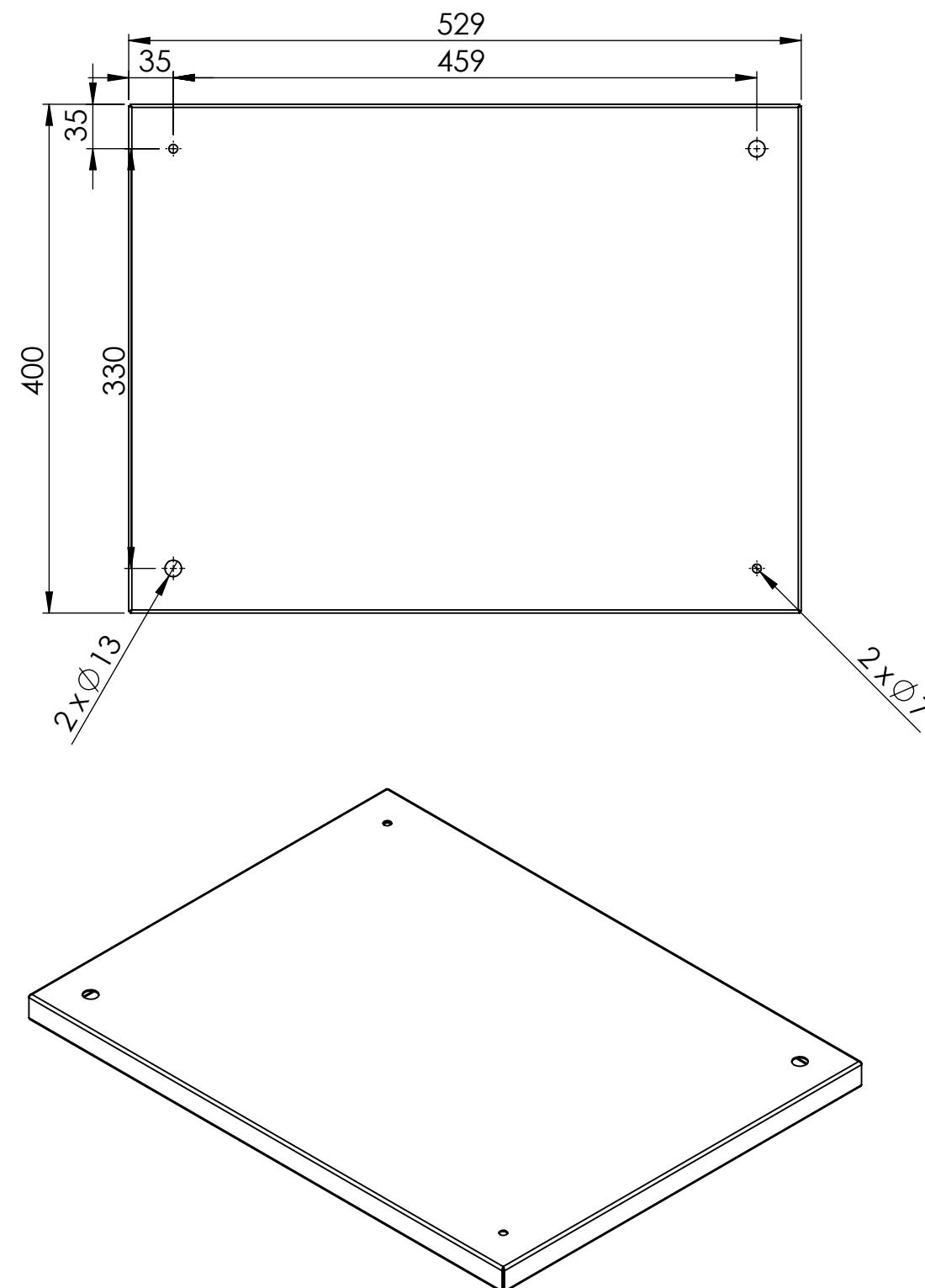


REVISIONS			
REV	DESCRIPTION	DRN	CHK
REV 04			



DETAIL A
SCALE 2 : 5

NOTES - UNLESS OTHERWISE SPECIFIED:

1. FINISH: POWDER COATED - FRAME - 7035, ALL COVERS - 7016 (TEXTURE)
2. DIMENSIONS ARE TO BE INTERPRETED AS PER ASME Y14.5M - 1994.
3. ALL DIMENSIONS APPLY AFTER FINISHING.
4. PART TO BE CLEAN AND FREE OF ALL SHARP EDGES BURRS, CHIPS, SHAVINGS AND OILS BOTH INTERNALLY AND EXTERNALLY.
5. ALL BEND RADIUS AND RELIEFS TO BE MINIMUM.
6. ALL DIMENSIONS ARE IN MM.
7. UNLESS OTHERWISE SPECIFIED DIMENSIONS REFER DXF DRAWING.

SUPERSEDES:		NAME	DATE/SIGN	DOC TYPE: MECHANICAL DRAWING
MATERIAL: CRCA	DRAWN	SUDHAGAR	08.10.2024	PRODUCT: 12-15KVA SCVS DM DG
WEIGHT: 2513.15G	CHK'D			TITLE: TOP COVER
FINISH: SEE NOTES	APPV'D	BALRAM		DWG NO: RCAB00958R4-07
TOLERANCES UNLESS OTHERWISE SPECIFIED	STATUS:	REV 04		SIZE: A3
LINEAR DIMENSION				
0.5-3 3-6 6-30 30-120 120-400 400-1000 1000-2000 2000-4000				
±0.5 ±0.5 ±1 ±2 ±3 ±4 ±5 ±10				
ANGLER DIMENSION	EXTERNAL RADII & CH			
0-10 10-50 50-120 120-400 OVER 400	0.5 - 3 3 - 6 OVER 6			
±1° ±0.30° ±0.30° ±0.10° ±0.5°	±0.2 ±0.5 ±1			
THIRD ANGLE PROJECTION:				
			1:5	5 OF 5

 Fuji Electric